



## MONDAY, APRIL 10TH

2:00-7:00 Registration  
 TBD \*Ethics, Laws & Rules, & Contracts workshop\*  
 \*confirmation pending - extra fee applies

## TUESDAY, APRIL 11TH

7:00-5:00 Registration  
 7:00-5:00 Exhibits Open  
 7:00-8:30 Hot Breakfast (Provided with Registration)

**8:30-10:30 General Session**  
 Executive Director/Chair Welcome  
 Local Welcome  
 Keynote Speaker

10:30-11:00 BREAK

**11:00-12:00 General Session**  
 State & Federal Updates

12:00-1:00 Lunch (Provided with Registration)

**1:00-2:30 Region Updates**

2:30-3:00 BREAK

**3:00-4:30 Breakouts**

5:00 - 7:00 **Members Social Poolside** – Wear your favorite Mitigator Merchandise

## WEDNESDAY, APRIL 12TH

7:00-5:00 Registration  
 7:00-5:00 Exhibits Open  
 7:00-8:30 Hot Breakfast (Provided with Registration)

**8:30-10:00 Breakout Sessions**

10:00-10:30 BREAK

**10:30-12:00 Breakout Sessions**

12:00-1:30 Lunch (Provided with Registration)

**1:30-3:00 Breakout Sessions**

3:00-3:30 BREAK

**3:30-5:00 Breakout Sessions**

5:30-8 **Mitigator Takes Miami Food Truck Extravaganza\*\***  
 \*\*contingent on sponsorships

## THURSDAY, APRIL 13TH

7:00-5:00 Registration  
 7:00-4:30 Exhibits Open  
 7:00-8:30 Hot Breakfast (Provided with Registration)

8:00-9:30 Breakout Sessions

9:30-10:00 BREAK

**10:00-11:30 Breakout Sessions**

11:30-12:30 Lunch (Provided with Registration)

**12:30-2:00 Breakout Sessions**

2:00-2:30 BREAK- Exhibits Close

**2:30-3:15 Executive Director Closing**  
**3:15-4:00 Featured Speaker**

**4:15-5:00 Raffle**

## FRIDAY, APRIL 14TH

7:00-10:00 Registration  
 7:00-8:30 Hot Breakfast (Provided with Registration)

8:00 - 12:00 Tours

**8:00-9:30 Breakout Sessions**

9:30-10:00 BREAK

**10:00-11:30 Breakout Session**

\*AGENDA SUBJECT TO CHANGE PENDING ABSTRACT SUBMITTALS AND SPEAKER CONFIRMATIONS\*  
 \*\*CFM Exam is no longer offered in person. Check the ASFPM website at floods.org for digital options.\*\*